

When the critical number of people chants Nam Myoho Renge Kyo together, at the same moment, throughout the world, a planetary transformation will begin to occur.

We propose to chant for peace around the world ... gradually increasing the number of participants in each country...so that eventually, there will be Daimoku for Peace continuously, throughout the day and night

Nichiren Daishonin states — *The sutra says: "Rely on the Law and not upon persons. Rely on the meaning [of the teaching] and not upon the words. Rely on wisdom and not upon discriminative thinking. Rely on sutras that are complete and final and not on those that are not complete and not final."*

The meaning of this passage is that one should rely not upon the words of the Bodhisattvas and teachers, but should heed that which was established by the Buddha. Rely on the words of the Buddha, Nichiren Daishonin himself and seek the most perfect understanding and interpretations of these teachings, which align with modern thought and contemporary science. All the teachings of Nichiren Daishonin are based on literary (written), theoretical (scientific) and actual proof.

The three truths of Dharma body, Bliss body and the Manifested body are found in each Human Being by chanting to the Dai Gohonzon of the three great secret laws which represents the object of devotion of the essential teaching, the daimoku of the essential teaching directed towards it and , the sanctuary which protects the essential teaching

The Middle Way in Buddhism



Universal myths say that a critical number of human beings can affect positive global change. The theories of Rupert Sheldrake show how patterns of activity and information within the field of life create progressive change. For example, once a crystal has been successfully crystallized in one part of the world it is much easier to crystallize in another part of the world.

The Buddhist concept of Itai Doshin (many bodies with one mind) is extremely powerful. If we are all aligned, we can change the world to a better place. From the point of view of propagation of the Mystic Law, Itai Doshin is a very important concept. In the Goshō - "The heritage of the ultimate law of life and death" - the true Buddha, Nichiren Dai Shonin states *"all in all you should be like fish in water, transcending all differences between you to be of one mind - herein lies the heritage of the ultimate law of life and death."*

When the Daishonin wrote his teachings (13th century Japan) he lived in a society, the culture of which was based on Buddhist gods and spiritual deities. People in those days were extremely superstitious and based their lives on their ability to pacify evil forces and enhance their good fortune through aligning with spiritual truths and Buddhist deities. There was however prevailing Buddhist philosophy which was based on the meaning of the mind. For some the mind was purely within the human being who was the centre and for others the human being was within the mind whereby the external reality as an external mind was the basic cause or *modus vivendi*.

It was a world which was subject to environmental disasters such as earthquakes, wars between tribes, and where the child and infant mortality was common and people's mortality was affected by infectious disease for which there was no adequate cure. This may have meant that more people died in younger age groups.

Spirituality was therefore for the ordinary person a matter of devotion to the priesthood and the specific Buddha and a life spent often in superstition and myth and hierarchy. The culture was patriarchal and warriors or samurai held on to their land and entitlements. In fact it was a Feudal system, the lords of whom were called Samurai.

The Daishonin was teaching a metaphysical reality and actual principle which was far ahead of his time. He was an avid reader of Buddhist text and a notable scholar and literary person. He was expressing a conception of the middle way where a balanced life brings a balance between spirituality and material seeing both as having equal parts to play in the harmonious life of the individual.

This conception is strangely enough found within the making of the American Constitution by Jefferson, Franklin and Washington. They used the conception of Deism where the perfection of divinity was balanced with the material in order to create an integral nation. These ideas they obtained not only from Knights Templar and the Freemasons but also from the Iroquois nations of the American Indians who at that time had already had an established federation of Indian States for 400 years before 1751.

Our current Western Society is based on Global Warfare, the Military Industrial Machine, and an economic system based on the assumption that the environment has infinite resources and the inability to deal with enormous global pollution. All these facets of a humanity gradually running out of time as a species is due to a voracious appetite for wealth and material possession at the expense of any cultivation of human values.

Whereas the belief patterns in the Daishonin time was based on superstition and the pacification of evil forces the current global cultural belief system is based on materialism. From the day they are born to education in the schools and universities, people are led to believe that they live in a Newtonian materialistic universe.

The Daishonin sought to balance the two extremes of materialism and spirituality through the invocation of Nam Myoho Renge Kyo which is an expression of the middle way. He also showed that human beings are not separate individual entities but are interconnected with the whole of animate and inanimate life. He said in the teaching, *On attaining Buddha hood that the inseparable relationship between life and all phenomena is the wisdom of all Buddhas.*

He thus expressed an understanding of the holistic nature of existence and life and saw cause and effect as being relational rather than linear. This is very different from the way modern scientific materialism sees existence which is reductive, linear and material.

What the Daishonin was actually expressing was a conception and practice which was far in advance of its time. In fact the Lotus Sutra in terms of the essential teaching of Nichiren Daishonin is expressing the holistic non linear relational processes of quantum physics.

The Gohonzon is the direct pathway to this realization and ultimate expression of this Truth which is innate in all Humanity. Let us transcend all differences between us and be of one mind by invoking the Great Secret Law of The Universe. Let us join together at this critical juncture in the evolution of Humanity and the Planet and chant together for World Peace through the propagation of this wisdom, creativity, consciousness and compassion. A new planetary consciousness is required to save the World. It is an integral enlightened embracing wisdom which is our true nature and enables us to solve world problems from a new perspective. A comprehensive compassion can save this world based on the inner truth and empowerment of each Human Being.